

Public comments can be emailed prior to the Council Meeting  
[sromano@seaislecitynj.us](mailto:sromano@seaislecitynj.us)

Dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

Access Code: 277-957-029

**CITY OF SEA ISLE CITY  
NEW JERSEY**

**REGULAR MEETING – NOVEMBER 24, 2020 – 10:00 AM  
COUNCIL CHAMBERS – 3<sup>RD</sup> FLOOR - CITY HALL - 233 JFK BOULEVARD**

**A G E N D A**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE AND PRAYER  
ROLL CALL  
OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT  
REPORTS–MAYOR & ADMINISTRATION  
REPORTS - COUNCIL MEMBERS**

**ORDINANCE – Introduction and First Reading**

**1657- AN ORDINANCE OF THE CITY OF SEA ISLE CITY, NEW JERSEY AMENDING ORDINANCE NO. 1217 (1999) ENTITLED "AN ORDINANCE ESTABLISHING AND FIXING WAGES, SALARIES AND COMPENSATION OVERTIME PAYMENTS OF OFFICERS AND EMPLOYEES OF THE CITY OF SEA ISLE CITY, COUNTY OF CAPE MAY, STATE OF NEW JERSEY" AND REPEALING ORDINANCE NO. 1165, 1176 (1996), 1208 (1998), 1217 (1999), 1240 (2000), 1263 (2000), 1284 (2001), 1297 (2002), 1307 (2002), 1336 (2003), 1363 (2004) 1385, (2005), 1406 (2006), 1436 (2007), 1458 (2008), 1481 (2010), 1512 (2011), 1594 (2016), 1600 (2017), 1644 (2019) and 1645 (2019) AS AMENDED**

**1658 - AN ORDINANCE TO AMEND VARIOUS CHAPTERS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF SEA ISLE CITY FOR ACCURACY AND CONSISTENCY**

**CITIZEN COMMENT ~ Resolution on Consent Agenda**

**RESOLUTION – Consent Agenda:**

- 191** Approval of Vouchers
- 192** Instituting a Grace Period Extension for 4<sup>th</sup> Quarter 2020 and 1<sup>st</sup> Quarter 2021 Water Sewer Utility Billing
- 193** Ratifying the Attached Memorandum of Agreement Executed between the City of Sea Isle City and the Fraternal Order of Police Lodge 7 Sergeants for the Term of January 1, 2018 through December 31, 2023 Subject to Presentation and Adoption of a Contract in Conformance of Same
- 194** Ratifying the Attached Memorandum of Agreement Executed between the City of Sea Isle City and the Fraternal Order of Police Lodge 7 Superior Officers for the Term of January 1, 2018 through December 31, 2020 Subject to Presentation and Adoption of a Contract in Conformance of Same
- 195** Authorizing the Award of a Non Fair and Open Contract for Bond Counsel (McManimon, Scotland, Baumann, LLC, \$30,000.00)
- 196** Authorizing the Cancellation of Grant Balance (*Cops in Shops \$681.60*)
- 197** Authorizing the Award of a Fair and Open Contract for Rock Salt Pursuant to the Results of a Local Co-Op Bid (*Various vendors, approximately \$20,000.00 annually*)
- 198** Authorizing Cancellation of Sewer Excess Charges
- 199** Authorizing Online Sales of Surplus Property
- 200** Amending Resolution No. 234 (2019) Bank Depositories
- 201** Authorizing Transfers of Appropriations

**PENDING BUSINESS**

**NEW BUSINESS**

**CITIZEN COMMENT- *Written and Verbal***

**ADJOURNMENT**